

Kintehcheng - 1933-

In Kintehcheng the workers of both Boards work very closely together. We have had work here for more than ten years. There are now over seven hundred of the old and new believers. We divide into eight groups for work - with four paid and four volunteer workers as leaders - these groups go to visit the members and inquirers. They love to sing and we have organized a chorus. There is a Bible Study class of over thirty members. The people themselves pray and testify.

We have a woman's Missionary Society and a Mothers Club and are planning on building a church.

From the time of the Communist looting, the work of making porcelain has suffered so much. Among the workers even a night has nothing to do. There is more than enough planting time to listen to the Gospel. Many have become Christians and know the joy of Christ dwelling in their hearts and realize they are in spiritual danger if they do not receive the grace of God. They have organized themselves into volunteer preaching bands and at feast days and other times they go about distributing tracts, selling portions and preaching both in the city and surrounding country.

The poor women of the city are so very busy trying to earn money to live and the wealthy ones with only to play and are such superstitious Buddhists. We have just lately added nine new women church members. Five are from homes where all are Christians. These were all won through women's meetings and 1/2 day schools.



景德鎮工作，乃男女合作，有十餘年的歷史。現有新舊基督教友七百餘人，共分八區，由在教四人及道友四人負責採訪。他們很喜歡唱詩，故為他們設了一唱詩班。此外有查經班，每次到會班者約廿餘人，他們會禱告，作見證。為婦女我們設有婦女佈道會及母親會。每次到會者也不少。我們的新禮拜堂也正在開始建築。

男界方面情形，中日戰爭影響此地市面工業一落千丈，工人失業者十有八九，殊不知正是我們的好機會。因他們失業，故有暇來學習聖道。特別是男人居多數。他們覺悟自己得着主恩之快樂，並感謝不接受主恩的危險和可怕！因此，他們願犧牲自己的光陰，組織佈道團，每逢星期在本鎮和四鄉分售聖經及講道。婦女方面是景一此地婦女是景，貧苦者忙於作工謀生，富者喜好嬉戲，又重迷信，除了三位教友外，近來又添了九位，其中有五位是全家人信主，他們都是從婦女禮拜及半日學得來的，其中有一位，她丈夫服務軍界，她自己信了主，並勸她丈夫，她丈夫也信了主。

但願上帝賜能力給我們，作她得人的僕夫，更希望愛主的朋友當中為我們禱告！